

FOR OFFICIAL USE



National  
Qualifications  
2019

Mark

**X854/75/01**

**Philosophy**

MONDAY, 20 MAY  
9:00 AM – 11:20 AM



\* X 8 5 4 7 5 0 1 \*

Fill in these boxes and read what is printed below.

Full name of centre

Town

Forename(s)

Surname

Number of seat

Date of birth

Day

Month

Year

Scottish candidate number

**Total marks — 80**

**SECTION 1 — ARGUMENTS IN ACTION — 20 marks**

Attempt ALL questions.

**SECTION 2 — KNOWLEDGE AND DOUBT — 30 marks**

Attempt ALL questions.

**SECTION 3 — MORAL PHILOSOPHY — 30 marks**

Attempt ALL questions.

Write your answers clearly in the spaces provided in this booklet. Additional space for answers is provided at the end of this booklet. If you use this space you must clearly identify the question number you are attempting.

Use **blue** or **black** ink.

Before leaving the examination room you must give this booklet to the Invigilator; if you do not, you may lose all the marks for this paper.



\* X 8 5 4 7 5 0 1 0 1 \*

SECTION 1 — ARGUMENTS IN ACTION — 20 marks

Attempt ALL questions

1. (a) The following list contains statements, commands and exclamations.  
Tick (✓) the four statements.

4

- Shut that door.
- Those biscuits were in the oven for too long.
- What an amazing sunset!
- Recycle your waste.
- My friend was not at school today.
- What a great film!
- I can't wait for the summer holidays!
- Either we go to Paris or we go to Rome.

- (b) Put the following argument into standard form.

2

Supermarkets should do more to promote healthy eating. Convenience food is damaging our health. The health benefits of a nutritious diet are well documented in medical journals. Cut down on junk food now!

---

---

---

---

---



1. (continued)

(c) (i)



Explain why this is not an argument in the philosophical sense.

3

---

---

---

---

---

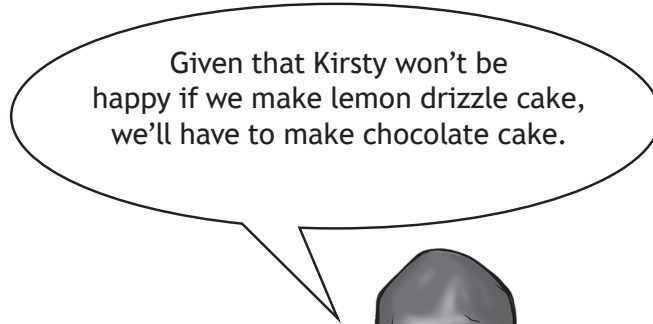
---

[Turn over



1. (c) (continued)

(ii)



Alexander

State the premise and conclusion of Alexander's argument.

2

---

---

---

---

(iii) Explain why Alexander's argument is invalid.

Your answer should include a definition of validity.

3

---

---

---

---

---

---

---

---

---

---



## 1. (continued)

- (d) Give any **two** premises to make a valid argument.

2

Premise 1 \_\_\_\_\_

Premise 2 \_\_\_\_\_

Conclusion — Buddy has four legs.

- (e) Explain what a fallacy is.

1

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- (f) Explain the fallacy of attacking the person.

2

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- (g) Give an example of the fallacy of attacking the person.

1

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

[Turn over



\* X 8 5 4 7 5 0 1 0 5 \*









2. (continued)

(h) Describe **one** problem with Descartes' dream argument.

2

---

---

---

---

---

---

---

---

---

---

(i) Describe Descartes' deceiving God argument.

3

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---



[Turn over for next question

DO NOT WRITE ON THIS PAGE



\* X 8 5 4 7 5 0 1 1 1 \*

MARKS

DO NOT  
WRITE IN  
THIS  
MARGIN

SECTION 3 — MORAL PHILOSOPHY — 30 marks

Attempt ALL questions

3. (a) What do Utilitarians mean by the term 'equity'?

1

---

---

(b) What do Utilitarians mean by the term 'hedonism'?

1

---

---

---

(c) Describe Bentham's Hedonic Calculus.

3

---

---

---

---

---

---

---



\* X 8 5 4 7 5 0 1 1 2 \*









MARKS

DO NOT  
WRITE IN  
THIS  
MARGIN

ADDITIONAL SPACE FOR ANSWERS



\* X 8 5 4 7 5 0 1 1 7 \*

MARKS

DO NOT  
WRITE IN  
THIS  
MARGIN

ADDITIONAL SPACE FOR ANSWERS



\* X 8 5 4 7 5 0 1 1 8 \*

[BLANK PAGE]

DO NOT WRITE ON THIS PAGE



\* X 8 5 4 7 5 0 1 1 9 \*

[BLANK PAGE]

DO NOT WRITE ON THIS PAGE



\* X 8 5 4 7 5 0 1 2 0 \*